 **PERMIT APPLICATION TO KEEP CHICKENS**

 (Property must be zoned Single-Family Residential)

 130 N. Main St. • Oakfield, WI 53065 • Phone: 920-583-4400

 **ORIGINAL APPLICATION** Permit Fee: $ 25.00/yr.

 **RENEWAL APPLICATION** License Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Applicant/Property Information

 Applicant Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Address (where chickens will be kept): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Do you own the property? 🞏 YES 🞏 NO (licenses will not be issued to renters)

 Mailing address (if different): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Phone #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Required Documentation

 🞏 Proof of registration with the State of Wisconsin Department of Agriculture, Trade & Consumer Protection pursuant to Sec. 95.51, Wis. Stats., and ATCP 17, Wis. Adm. Code.

 🞏 Site plan showing the location and dimensions of the proposed chicken coop and any associated pen, property boundaries, and distance of coop and pen from lot lines and principal structures in accordance with Village Ordinance 6.07 *(Area to be staked out for inspection prior to construction)*.  **\*Not required for renewal if nothing has changed. \***

Additional Information

How many hens do you propose to keep on the premise (up to 4 allowed)? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 How will you disposeof the chicken waste (disposal at the Village Garage is not allowed) ? \_\_\_\_\_\_\_\_\_\_\_\_\_\_

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 Total square feet of chicken coop? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Total square feet of chicken run? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Distance of enclosure to nearest property line? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Distance of enclosure to the nearest neighboring dwelling? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Site Plan

 Use the space on the back to show the following elements of the chicken-keeping site:

 (drawings do not need to be to scale, but dimensions must be included per Village Ord. 6.07.)

* Description, drawing, brochure or photograph of the coop/structure
* Property boundary lines
* Location of all existing structures, including those on adjacent properties (house, garage, shed, pool, fence, etc).
* Location and dimensions of the proposed chicken run.
* Distance between all structures and property lines

**SITE PLAN**

Request & Affidavit

The applicant must read the following statement carefully and sign below:

 *The Village of Oakfield is not an enforcement authority for private restrictive covenants in place for certain subdivisions. Applying*

 *for and obtaining this chicken permit DOES NOT provide any authority to violate any restrictive covenants/bylaws that govern*

 *the property that you reside or intent to keep chickens. Please review any Restrictive Covenants that may apply to*

 *your property prior to applying for a chicken permit.*

 **I hereby certify that the information submitted is true and correct to the best of my knowledge. In submitting this application,**

 **I acknowledge and agree the application is subject to all regulations found in Chapter 6.07 of the Village of Oakfield Code of**

 **Ordinances. If the requirements are not complied with, the Village of Oakfield may revoke any permit issued.**

 **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 ***Applicant Signature Date***

***FOR OFFICE USE***

*Amount: $\_\_\_\_\_\_\_\_\_\_\_ Date Rcv’d: \_\_\_\_\_\_\_\_\_ Check #/Cash: \_\_\_\_\_\_\_\_\_*

*Site Plan Review- Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Initials: \_\_\_\_\_\_ Notes: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*License Review:* 🞏 *Approved* 🞏 *Denied Date: \_\_\_\_\_\_\_\_\_\_\_\_ Initials: \_\_\_\_\_\_*